



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9007

SERIAL NUMBER 10/733,853	FILING DATE 12/11/2003  RULE	CLASS 362	GROUP ART UNIT 2875	ATTORNEY DOCKET NO. 3358.2.1
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

## APPLICANTS

Lyman O. Nielson, Fruit Heights, UT;

Norman B. Hess, Fruit Heights, UT;

JMH

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/432,562 12/11/2002 JMH

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/18/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature: <i>Jason D. [Signature]</i> Initials: JMH	UT	5	32	4

## ADDRESS

21552  
 MADSON & METCALF  
 GATEWAY TOWER WEST  
 SUITE 900  
 15 WEST SOUTH TEMPLE  
 SALT LAKE CITY, UT  
 84101

## TITLE

Low-voltage lighting apparatus for satisfying after-hours lighting requirements, emergency lighting requirements, and low light requirements

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of
------------	---	---